

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, FEBRUARY 9, 2012, 6:00 PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman  
James S. Henderson, Selectman  
Alison S. Hawkes, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. APPROVAL OF THE MINUTES
6. CONSIDER CREATING A SHORELAND ZONING REVIEW TASK FORCE AND ADOPTING MISSION STATEMENT
7. WHARF APPLICATIONS: **OPEN/CLOSE HEARING**
  - A. INDIAN REST ASSOCIATION, ABENAKI ROAD, MAP 50, LOT 176
  - B. VIKKI HOWARD, 8 HACKMATAK ROAD, MAP 45, LOT 71
  - C. WILLIAM & MARY SHEEHY, BETHEL POINT ROAD, MAP 58, LOT 6-1
8. REVIEW OF 2012 TOWN MEETING WARRANT AND BUDGET
  - A. POSSIBLE ARTICLE REGARDING MITCHELL FIELD BOAT LAUNCH
  - B. POSSIBLE ARTICLE REGARDING TAX-ACQUIRED HILDRETH ROAD PROPERTY
  - C. REVIEW OF DRAFT WARRANT
  - D. RECOMMENDATIONS ON ARTICLES
  - E. USE OF REVENUES AND FUND BALANCE
9. SET START TIME FOR BUSINESS PORTION OF ANNUAL TOWN MEETING
10. ACCEPTANCE OF DONATIONS FOR THE HARPSWELL HEATING ASSISTANCE PROGRAM
11. CONSIDER RENEWAL LIQUOR LICENSE FOR DOLPHIN MARINE SERVICE, INC.
12. OTHER BUSINESS
13. PUBLIC COMMENT
14. AUTHORIZATION OF THE WARRANT(S)
15. ADMINISTRATIVE MATTERS: 1) SCHEDULING; 2) ACTION LIST
16. ADJOURNMENT